



Jan. 18, 2022

Dear Colleague:

On behalf of the Officers and Board of Directors of the **North Carolina Chapter of the International Public Management Association for Human Resources (NC IPMA-HR)**, I am pleased to solicit your nominations for the **2021-2022 Annual Awards Program**. The program recognizes excellence in the field of human resources as demonstrated by individuals and agency members. Nominations are now being received for the following award categories:

**Lifetime Achievement Award** - presented to an individual who has made significant accomplishments in the field of public human resource management over the length of their career.

**Recognition Award** - presented to member agencies (as a group, or to individuals) for introducing innovative and creative programs and for achieving high standards in select categories. Categories include:

- **Talent Acquisition**
- **Classification and Compensation**
- **HRMS**
- **Benefits**
- **Training and Career Development**
- **Communication and Employee Relations**
- **Equal Employment Opportunity/Diversity**

**Past President's Award** - presented to a Past President of NC IPMA-HR who has retired or still works in public service and has made noteworthy accomplishments.

**Myers Johnson New Member Award** - presented to a new member for meritorious contributions and support to NC IPMA-HR during his/her first year of membership. This person will be acknowledged for their time, volunteer efforts, and willingness to help in a multitude of areas.

Entry forms and instructions are enclosed. You are encouraged to submit innovative ideas from your organizations for consideration and/or to recommend a colleague for recognition.

NC-IPMA will announce the awards at the 2022 Annual Conference in Asheville, N.C. **We look forward to receiving your nominations, which must be received by February 28, 2022.** Please submit them to my attention:

[scheeks@guilfordcountync.gov](mailto:scheeks@guilfordcountync.gov) or [SThornton@goldsboronc.gov](mailto:SThornton@goldsboronc.gov). Upon receipt of your entry, you should receive a confirmation email. If not, please contact me to ensure that your information was received. If you have any questions, you may contact me at 336-641-6655.

Thank you for your time and consideration, *Tina Cline*, NC IPMA-HR President



## Lifetime Achievement Award

Name of Individual You Wish to Nominate: \_\_\_\_\_

The Nominee's Employer: \_\_\_\_\_

\*Are you a current member of NC IPMA-HR? Yes \_\_\_ No \_\_\_

Recognition Category: (Select one or more)

Advancement of the Profession

Leadership

Service

Time Requirement

In no more than five (5) pages of doubled-spaced typing, please describe and clearly detail the accomplishments and characteristics of the nominee that you believe justify consideration for the Lifetime Achievement Award.

Supplemental materials are attached: Yes \_\_\_ No \_\_\_

\_\_\_\_\_  
Signature of person making nomination

\_\_\_\_\_  
Date

Daytime Phone Number: \_\_\_\_\_

*Entries must be received no later than February 28, 2022. A current member of NC IPMA-HR must nominate an individual. Please submit one copy of your entry to [scheeks@guilfordcountync.gov](mailto:scheeks@guilfordcountync.gov).*

# Recognition Award

Name of Agency/Institution/Organization: \_\_\_\_\_

\*Are you a current member of NC IPMA-HR: Yes \_\_\_ No \_\_\_

Number of FTE permanent positions in your Personnel/Human Resources Department: \_\_\_\_\_

Entry Category:

- |  |  |
|--|--|
| <input type="checkbox"/> Staffing                        | <input type="checkbox"/> Training/Career Development             |
| <input type="checkbox"/> Classification/Compensation     | <input type="checkbox"/> Communications/Employee Relations       |
| <input type="checkbox"/> Benefits/Safety/Risk Management | <input type="checkbox"/> Equal Employment Opportunity/ Diversity |

Date of Project/Program Completion: \_\_\_\_\_

If project/program is not yet completed, briefly describe significant results to-date. Please give a brief description. \_\_\_\_\_

\_\_\_\_\_

In no more than five (5) pages of double-spaced typing, please describe and clearly detail the following items, if appropriate:

- Project/ program objective(s)
- Project/program budget and finance
- Staffing levels and degree of involvement for program development, implementation and maintenance
- Project/program value - significance of results, immediate and long-term benefits
- Project/program innovation or uniqueness
- Project/program results
- Project/program adaptability
- Project/program efficiency - cost effectiveness, staffing, etc.
- Project/program contribution to Human Resources Management and image of agency/institution

Are you attaching any local news articles about the project/program, or brochures, etc., which help illustrate and provide an understanding of the written description? Yes \_\_\_ No \_\_\_

\_\_\_\_\_  
Signature / Date  
Human Resources/Personnel Director

\_\_\_\_\_  
Signature / Date  
Agency/Institution Head (Optional)

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

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## Myers Johnson New Member Award

The individual chosen for this award will be recognized for their meritorious contributions and energy as a new member of NC IPMA-HR. This individual has graciously volunteered for a number of projects, is always eager to work for the good of the organization, willingly takes on tasks that others would prefer not to volunteer for, and is generally able to work well under pressure.

Name of Individual You Wish to Nominate: \_\_\_\_\_

The Nominee's Employer: \_\_\_\_\_

Is the Individual a Current Member of NC IPMA-HR: Yes \_\_\_ No \_\_\_

Please describe your reasons for nominating the individual identified above. You may include attachments, if necessary.

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\_\_\_\_\_/\_\_\_\_\_  
Printed Name/Signature of Individual Making the Nomination      Date

Your Daytime Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

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